



THE RIVER OF GOD · PROPHETIC RESOURCE

5786 *The Year of the Nail and the Hook*

25 prophetic declarations for apprehending the promise of God, with a guide to the Days of Awe

Prophetess Shamika Rich · The River of God Evangelistic Church · Albany, Georgia

UNDERSTANDING THE YEAR

A year of divine anchoring.

In the Hebrew calendar, 5786 is marked by two letters. **Vav (ו)**, the sixth letter, is pictured as a nail or hook: the peg that fastens, connects and holds things in place. **Peh (פ)** is the mouth: the place where what heaven has decreed is spoken into the earth.

Together they speak of a year to fasten the promises of God to our households, ministries and legacy, and to open our mouths and declare what God has said. It is a year for **apprehending the promise of God**.

“And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.”

ISAIAH 22:23

1301 Dorrough Ave: our covenant ground

For The River of God, these declarations are spoken over 1301 Dorrough Ave as covenant ground and a throne room of fulfillment, where the peg of purpose is driven deep in Albany.

Declarations for 5786

01 I fasten every promise to my household, ministry, and legacy—this is my year of divine anchoring. ISAIAH 22:23

02 My mouth is a gate of glory, releasing generational inheritance and revival rain. PSALM 24:7

03 I speak what heaven has decreed—earth must respond and align. JOB 22:28

04 The promises of God are nailed into my timeline; delay is broken. 2 CORINTHIANS 1:20

05 I apprehend what was held up—I seize it by faith and obedience. HABAKKUK 2:3

06 My words build legacy lanes for generations to walk in. PROVERBS 18:21

07 I declare I301 is a throne room of fulfillment, not just a building. ISAIAH 66:1

08 The shofar blast awakens dormant promises and calls them into motion. LEVITICUS 23:24

09 I speak sweetness into every bitter place—this year flows with honey. PSALM 119:103

10 My mouth partners with heaven's calendar—I speak in season and on time. ECCLESIASTES 3:1

11 I declare the peg of purpose is driven deep in Albany—this land is consecrated. ZECHARIAH 10:4

12 My voice is a trumpet of revival, restoration, and regional awakening. ISAIAH 58:1

13 I will not be silent—I decree and see it established. PSALM 107:2

14 The River flows from this house and carries healing to the nations. EZEKIEL 47:9

15 I declare the sweetness of the Lord saturates every service and every soul. SONG OF SONGS 2:3

16 My declarations are hooks of gold—pure, weighty, and divine. EXODUS 26:37

17 I apprehend the promise with boldness and prophetic precision. HEBREWS 10:23

18 This is the year of divine connections—heaven is linking me to destiny. ISAIAH 43:19

19 My mouth births movements, not just moments. JEREMIAH 1:9-10

20 I declare the promises of 1301 will echo into eternity. PSALM 145:4

21 I speak life into every dry place—revival rain is here. JOEL 2:23

22 The peg of provision is secured in this house—there shall be no lack. PHILIPPIANS 4:19

23 My words are sweet like honey and sharp like swords—both healing and warfare. PROVERBS 16:24 · HEBREWS 4:12

24 The mouth of this ministry will not be muzzled—we speak with fire and clarity. MICAH 3:8

25 I apprehend the promise, activate the word, and anchor the legacy—this is my appointed time. ROMANS 4:20-21

A divine reset.

The Days of Awe (*Yamim Nora'im*) are the ten sacred days between Rosh Hashanah, the Jewish New Year, and Yom Kippur, the Day of Atonement. They are also called the Ten Days of Repentance.

Background

- **Rosh Hashanah (1–2 Tishrei)** begins the season. Tradition holds that God opens the Book of Life and begins inscribing destinies for the coming year.
- **The Days of Awe** are a grace period: ten days for repentance (*teshuvah*), prayer (*tefilah*) and acts of charity (*tzedakah*).
- **Yom Kippur (10 Tishrei)** is the climax, when tradition says the heavenly books are sealed.

Key themes

- **Repentance.** Turning back to God with sincerity.
- **Prayer.** Seeking mercy and alignment with heaven.
- **Charity.** Kindness and generosity toward others.
- **Reconciliation.** Making peace with others.
- **Awakening.** The shofar blast is a spiritual alarm, calling the soul to awaken.

For believers, these days are not about fear of judgment. They are about positioning ourselves to apprehend the promise of God in the new year: aligning our mouth, our heart and our actions with heaven's decree.

Align your mouth, heart and hands.

MORNING

Read Psalm 27, traditionally read during this season, and blow the shofar or make a strong declaration.

MIDDAY

Reflect on one area of your life that needs repentance or realignment. Write it down and pray over it.

AFTERNOON

Do one act of kindness or generosity. Sow into someone else's breakthrough.

EVENING

Journal a short prayer of thanksgiving and ask God to seal what He has spoken that day.

Scriptural anchors

"Seek ye the LORD while he may be found, call ye upon him while he is near." ISAIAH 55:6

"Return unto me, and I will return unto you, saith the LORD of hosts." MALACHI 3:7

"Examine yourselves, whether ye be in the faith; prove your own selves." 2 CORINTHIANS 13:5

"The LORD is my light and my salvation; whom shall I fear?" PSALM 27:1

FASTENED IN A SURE PLACE

Apprehend. Activate. *Anchor.*

I apprehend the promise, activate the word, and anchor the legacy. This is my appointed time.

Romans 4:20–21

The River of God Evangelistic Church

Sunday worship 11:00 AM · Prayer 10:00 AM

1301 Dorrough Ave, Albany, GA 31705 · 229-256-2808 · theriverofgodga.com

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